

**Date of meeting** Wednesday, 27th June, 2018  
**Time** 7.00 pm  
**Venue** Committee Room 1 - Civic Offices  
**Contact** G Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

# **Licensing & Public Protection Committee**

## **AGENDA**

### **1 PART 1 - LICENSING (OPEN AGENDA)**

#### **2 APOLOGIES**

#### **3 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items contained within the agenda

#### **4 MINUTES OF PREVIOUS MEETING (Pages 5 - 6)**

#### **5 LICENSING ANNUAL PERFORMANCE REPORT (Pages 7 - 10)**

#### **6 CUMULATIVE IMPACT POLICY (Pages 11 - 16)**

#### **7 MINUTES OF LICENSING SUB COMMITTEE MEETINGS (Pages 17 - 20)**

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

#### **8 FIVE MINUTES BREAK**

### **9 PART 2 - PUBLIC PROTECTION (OPEN)**

#### **10 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items contained within the agenda

#### **11 MINUTES OF PREVIOUS MEETING (Pages 21 - 24)**

*Working to be a co-operative council*

- 12 PUBLIC PROTECTION SUB-COMMITTEE PROGRAMME
- 13 AIR QUALITY ACTION PLAN (2018-2023) CONSULTATION DRAFT JULY 2018 (Pages 25 - 118)  
A hard copy of the Action Plan can be printed upon request
- 14 AIR QUALITY ANNUAL STATUS REPORT 2018 (Pages 119 - 224)  
A hard copy of the report can be printed upon request
- 15 FOOD SAFETY SERVICE PLAN (Pages 225 - 244)
- 16 ENVIRONMENTAL HEALTH ANNUAL PERFORMANCE AND ENFORCEMENT REPORT (Pages 245 - 252)
- 17 PUBLIC PROTECTION SUB COMMITTEE PROGRAMME (Pages 253 - 254)
- 18 PART 3 - PUBLIC PROTECTION (CLOSED)
- 19 DISCLOSURE OF EXEMPT INFORMATION  
To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
- 20 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS (Pages 255 - 256)  
To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.
- 21 URGENT BUSINESS  
To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

**Members:** Councillors John Cooper, Dymond, Johnson, Kearon, Olszewski (Chair), Parker, Robinson, Sweeney, J Tagg, Walklate, J Waring, S White (Vice-Chair), G Williams, J Williams and Wright

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

#### **FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.